

2 of the 4 bottles from the SCBA cascade system was sent out for hydrostatic testing. They have a one month turnaround. When they return I will send the other 2 for testing.
As of today, the Fire Dept. is on track with the 2025 budget

7.E. Water Department – T. Lange: A. Federle reports: Have had 2 water leaks this month that have been addressed. 3rd quarter water meter reads have begun. We purchased a new underground utility tool to better locate. Water audit began this week with ARCAP.

7.F. Finance – A.M. Eaton, J. Wolfe: A.M. Eaton reports: There has been no meetings but, one will be planned within the month to work on appropriations.

7.G. Lands & Buildings – M. Gaither, G. Finger: M. Gaither reports no meetings. A meeting will be scheduled within the month.

7.H. Airport – J. Wolfe, A.M. Eaton: Mayor Ehrbar reports: Ongoing complication after complication. Nothing new has taken place. Working on getting parking lot ready for winter.

7.I. Planning Commission – J. Wolfe reports: We met prior to meeting today. Meeting was a continuation of looking at Ordinances and updating rules.

7.J. Design Review Board – R. Maust reports: No applications. No meetings.

7.K. Board of Zoning Appeals – Gary Finger reports: Last BZA meeting scheduled, application was withdrawn.

7.L. Transfer Station – S. Smith, M. Gaither: S. Smith reports: There has been a meeting scheduled for end of October to help Donna and Andy close out some admin issues for the year.

7.M. Village Administrator – Andy Federle reports: A Public Forum, East Lakeshore Project, will be scheduled for after Council Meeting in October. K.E.M. Sewer Project RQ's are due next week and will be reviewed. RQ's will go out for street work to begin next spring.

7.N. Streets & Sidewalks- S. Stevenson, S. Smith: S. Stevenson reports: we will be scheduling a Streets & Sidewalk meeting and a Safety Meeting for this month.

7.O. Park Board – Marvin Robinson: M. Gaither reports: The playground ribbon cutting/dedication was held August 25th. Hot dogs, cotton candy and water were provided to attendees, provided by the Village. Thank you to Council members Gaither, Smith, and Stevenson for attending.
Chuck and Cindy Herndon hosted a private reception for major donors and foundations at their sculpture garden. Island restaurants provided hors d'oeuvres. The foundations expressed their appreciation for being acknowledged. The board voted against the placement of a permanent fence in the softball field area.
The board voted in support of the plan to add parking in the Community Park.
The next meeting is scheduled for October 6th at 6pm in the pavilion.

7.P. Mayor's Financial Report- Mayor Ehrbar: Mayor's Court report submitted by Rosalyn Ahner September 5, 2025: For the month of August 2025 the court collected a total of \$4690.00: 20.00 Computer Fund, \$140.00 Court Improvement Fund, \$6.00 Library Fund, \$20.00 Other Costs. \$1067.00 General Fund. All funds collected were from payment plans and fines. State was paid \$ 201.50: \$18.00 Victims of Crime, \$180.00 HB1 (state indigent support fund), \$0.00 State Bond Surcharge, \$3.50 Drug Law Enforcement/Justice Program Services. Erie County Municipal was paid \$1.50 for Indigent Drivers Alcohol Treatment Fund.

Bank / Online payment expenses totaled: \$0.00 (Credit Card & US Bank service fee). Court has paid a total of \$8144.00 to the Village General Fund in 2025. Court has paid a total of \$20148.00 to the Village General Fund in 2024. Court has paid a total of \$16158.00 to the Village General Fund in 2023.

Court has paid a total of \$7805.00 to the Village General Fund in 2022

Court has paid a total of \$23133.00 to the Village General Fund in 2021

Court has paid a total of \$14352.46 to the Village General Fund in 2020.

Court has paid a total of \$33837.90 to the Village General Fund in 2019.

Court has paid a total of \$31425.03 to the Village General Fund in 2018.

2025 – 91 tickets issued

2024– 70 tickets issued

2023 - 60 tickets issued

2022 – 49 tickets issued

2021 – 98 tickets issued

2020 – 37 tickets issued

7.Q. Legal- D. Lambros: N/A

7.R. Treasurer - L. Klonaris reports: Financials included in Council packets.

Council meeting agendas are being posted on website, should be available on Friday afternoon.

Legislation to apply for an OPWC loan, to begin road work, is on today's agenda.

7.S. **Telecommunications Oversight and Development Committee-** J.Wolfe reports: Materials arrived to raise the tower at the Transfer Station 30 ft. Work has been completed in moving microwave receivers to the top leaving room now for Verizon to add antennas. Should be complete by end of year.

(next legislation numbers O – 12 and R - 12)

9.0 First Readings:

9.1 RESOLUTION NO. 2025 – R - _____: A RESOLUTION AUTHORIZING APPROVING THE EVALUATION COMMITTEE AND SELECTION COORDINATOR FOR THE SANITARY COLLECTION SYSTEM AND WWTP PROJECT AND DECLARING AN EMERGENCY.

(INTRODUCED BY: MAYOR RONALD E. EHRBAR)

Motion to suspend the three reading rule,

RC: J.Wolfe__Y__, G.Finger__Y__, A.M. Eaton__1__, S. Stevenson__2__, S. Smith__Y__,
M. Gaither__Y__

Motion to pass:

RC: J.Wolfe__2__, G.Finger__Y__, A.M. Eaton__1__, S. Stevenson__Y__, S. Smith__Y__,
M. Gaither__Y__

9.2 RESOLUTION NO. 2025 – R - _____: A RESOLUTION AUTHORIZING THE CLERK/TREASURER TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND / OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED AND DECLARING AN EMERGENCY

(INTRODUCED BY: MAYOR RONALD E. EHRBAR)

Motion to suspend the three reading rule,

RC: J.Wolfe__1__, G.Finger__Y__, A.M. Eaton__2__, S. Stevenson__Y__, S. Smith__Y__,
M. Gaither__Y__

Motion to pass:

RC: J.Wolfe__2__, G.Finger__1__, A.M. Eaton__Y__, S. Stevenson__Y__, S. Smith__Y__,
M. Gaither__Y__

9.3 RESOLUTION NO. 2025 – R - _____ : A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND / OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED AND DECLARING AN EMERGENCY

(INTRODUCED BY: MAYOR RONALD E. EHRBAR)

Motion to suspend the three reading rule,

RC: J.Wolfe __Y__, G.Finger __Y__, A.M. Eaton __1__, S. Stevenson __2__, S. Smith __Y__,
M. Gaither __Y__

Motion to pass:

RC: J.Wolfe __1__, G.Finger __Y__, A.M. Eaton __2__, S. Stevenson __Y__, S. Smith __Y__,
M. Gaither __Y__

10.0 Second Readings:

11.0 Third Readings & Emergencies:

12. Items from the Mayor:

Mayor Ehrbar mentions that a Safety and Streets Meeting needs to be scheduled.

S. Smith asks about address correction to Long Point with the County.

Mayor Ehrbar states that is why Safety will be meeting with streets and addresses is on the agenda. According to Dave Lambros the Safety Committee needs to make the address corrections and then we can send them to Erie County.

S. Smith asks if the addresses will go back to what they were.

Mayor Ehrbar: Yes

J. Wolfe states that there will be monthly Planning Commission meetings in the future.

13. Items from Council:

14. Old Business:

15. Public Comment:

Mark Van Meter: Addresses Street Light issue on East Lakeshore. Asks Council to look at other options.

Drew Algase: Candidates Forum

Saturday, September 20 at 1:00 pm at school

Sponsored by: KILA

16. New Business:

17. Correspondence:

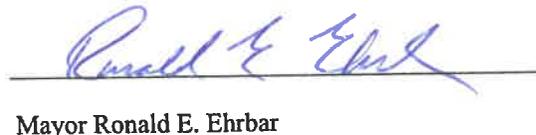
18. Motion to adjourn,

RC: J.Wolfe __Y__, G.Finger __1__, A.M. Eaton __Y__, S. Stevenson __2__, S. Smith __Y__, M. Gaither __Y__

Meeting Adjourned At: 10:19



Lisa M Klonaris, Clerk-Treasurer



Mayor Ronald E. Ehrbar